

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430007
3	SCHOOL CODE (IF APPLICABLE)	10015
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 23 GANDHI NAGAR GUJARAT, GANDHINAGAR , GUJARAT - 382023
5	PRINCIPAL NAME	MS BHARTI PATEL
6	PRINCIPAL QUALIFICATION	B.SC.,B.ED.
7	SCHOOL EMAIL ID	SSPS430007@YAHOO.CO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	07923221616

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sspsgandhinagar.org/doc/B.1AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sspsgandhinagar.org/doc/B.2STCREG.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sspsgandhinagar.org/doc/B.3NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sspsgandhinagar.org/doc/B.4RC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sspsgandhinagar.org/doc/B.5VBSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sspsgandhinagar.org/doc/B.6VFSC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://sspsgandhinagar.org/doc/B.7RC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sspsgandhinagar.org/doc/B.8VW_HSC.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sspsgandhinagar.org/doc/C.1FEESSTRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://sspsgandhinagar.org/doc/C.2SACAL.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sspsgandhinagar.org/doc/C.3SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sspsgandhinagar.org/doc/C.4PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sspsgandhinagar.org/doc/C.5LTY_RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS BHARTI PATEL
2	TOTAL NO. OF TEACHERS	59
	PGT	7
	TGT	19
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sonam Pathak

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	147	147	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	38	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6ktFmyy_R64

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